



# UNICO NATIONAL

## Marconi Science Award Committee

271 US Hwy 46, Ste F-103, Fairfield, NJ 07004-2458

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## 2024 Application

This form which is due by **January 5, 2024** must be filled out completely with all attachments listed below. *Do not leave any blanks.* If not applicable, indicate by entering "NA". Application with attachments must be received at the above address **or** by email by deadline to be considered for Award (**Fully electronic submissions in PDF file format are acceptable.**)

**IMPORTANT NOTE: Attachment 5 – Essay must be submitted via email to [marconiaward@aol.com](mailto:marconiaward@aol.com)**

***Good luck and thanks for entering!***

### Eligibility

Applicant must be a living, US citizen of Italian Descent and a full-time resident of the United States.

Applicant must be involved in the Physical Sciences (i.e. electronics, physics, chemistry, etc.)

Applicant must be available to attend Award Ceremony if selected (travel expenses provided by UNICO).

### Criteria to be evaluated

1. Area(s) of expertise 2. Multi-disciplinary 3. Patent holder in physical sciences 4. Publications 5. Education

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ email \_\_\_\_\_ @ \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Employer Address \_\_\_\_\_

Employer Phone \_\_\_\_\_ Web Site \_\_\_\_\_

UNICO Nominating Chapter (if applicable) \_\_\_\_\_

**Attachment 1** - Education and Awards - List School(s) & Degree(s) and any Award(s) received with dates.

**Attachment 2** - Area(s) of expertise - List and describe in detail

**Attachment 3** - Patent(s) - List patent number, date and description. Attach front page of patent(s) **with abstract.**

**Attachment 4** - Publications - List all published articles, reports, papers, books, etc. by title, date and publication.

**Attachment 5** - Essay - The applicant should describe in narrative form of **no more than 250 words** why he/she should be considered for Award **and include comments on his/her Italian heritage.**

**NOTE: ESSAY MUST BE SUBMITTED VIA EMAIL TO [marconiaward@aol.com](mailto:marconiaward@aol.com)**

By my signature below, I confirm that I agree to being placed into consideration for this Award; that I am a US Citizen of Italian descent; that all representations made herein or attached hereto are true; and, that if I am selected for the Award, I hereby agree to attend the Award ceremony in **Atlantic City, N.J. during March 2024.**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date